

# APPLICATION FOR ADMISSION ACADEMIC YEAR 2022

РНОТО

| <b>A.</b>   | DETAILS OF API         | PLICANT                                    |   |
|-------------|------------------------|--|---|
| 1.          | Title:                 | Mr Mrs Miss                                |   |
| 2.          | Surname:               |  | _ |
| 3.          | First Name:            |  | _ |
| 4.          | Maiden Name (If applie | cable):                                    |   |
| 5.          | Date of Birth:         | Day Month Year Age:                        |   |
| 6.          | Nationality:           | <del></del>                                |   |
| 7.          | Identification:        |  |   |
|             | NIC No.                | Passport No.                               |   |
| 8.          | Residential Address:   |  |   |
|             |                        |  | _ |
| 9.          | Telephone (H):         | <b>Telephone</b> (M):                      |   |
| 10.         | Email Address:         |  |   |
|             |                        |  |   |
| В.          | PROGRAMME O            | F STUDY APPLIED FOR (In order of priority) |   |
| <b>SN</b> 1 | Programme Titles       | Full-Time Part-Time                        |   |
| 2           |                        |  |   |

# C. ACADEMIC RECORDS

1.

| Please attach certified copies of a | all your qualifications and academic transcripts. |        |
|-------------------------------------|---|--------|
| <b>Cambridge School Certificat</b>  | e   |        |
| Year:                               | Index No:   |        |
| Cubicata                            |   | Cwadaa |

| 7            | Year: Index No:                     |        |
|--------------|-------------------------------------|--------|
| SN           | Subjects                            | Grades |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
| . (          | GCE 'O' Level                       |        |
|              | Year: Index No:                     |        |
|              |                                     |        |
| SN           | Subjects                            | Grades |
| 511          |                                     |        |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
| . (          | Cambridge Higher School Certificate | ·      |
|              | Voore Indox No.                     |        |
|              |                                     |        |
| SN           | Main Subjects                       | Grades |
|              |                                     |        |
|              |                                     |        |
|              |                                     |        |
| SN           | Subsidiary Subjects                 | Grades |
| <i>J</i> 1 1 | Nanozana j Nanjeen                  | Giuco  |
|              |                                     |        |
|              |                                     |        |
|              | GCE 'A' Level                       | •      |
| 4            | GCL A LEVEI                         |        |
| . (<br>SN    | Main Subjects                       | Grades |

| SN | Main Subjects | Grades |
|----|---------------|--------|
|    |               |        |
|    |               |        |
|    |               |        |
|    |               |        |

| 5. | Other Secondary / | High School Qualifications |
|----|-------------------|----------------------------|
|    | Year:             | Index No:                  |

| SN | Course / Programme | Awarding Body | Grades Awarded | Year | Duration |
|----|--------------------|---------------|----------------|------|----------|
|    |                    |               |                |      |          |
|    |                    |               |                |      |          |
|    |                    |               |                |      |          |

6. Post-Secondary Education

| Du   | ration | Post-Secondary | Qualifications | Main Subject | Grades Awarded              |
|------|--------|----------------|----------------|--------------|-----------------------------|
| From | To     | Institution /  | Obtained       | Area         | (Specify Class / Division / |
|      |        | University     |                |              | Honours)                    |
|      |        |                |                |              |                             |
|      |        |                |                |              |                             |
|      |        |                |                |              |                             |

| NOTE: | Applicants whose studies were not in English medium should submit an attestation of proficiency |
|-------|---|
|       | in English which is internationally recognised, either an IELTS or a TOEFL score or similar.    |
|       |   |
|       | Attached attestation of IELTS or TOEFL test or similar.   |

## D. EMPLOYMENT INFORMATION

| Dur  | ation | Company/Employer | Position and Duties |
|------|-------|------------------|---------------------|
| From | To    |                  |                     |
|      |       |                  |                     |
|      |       |                  |                     |
|      |       |                  |                     |

| E. PAYMENT OF APPLICATION FE |  | L | 2 | 1 | Ĭ. | ı | j | ı |  |  |
|------------------------------|--|---|---|---|----|---|---|---|--|--|
|------------------------------|--|---|---|---|----|---|---|---|--|--|

| •  | AIMENT OF AL  | ILICATIONTEE                           |                  |                             |  |  |  |
|----|---|--|------------------|-----------------------------|--|--|--|
| A. | For online application Attached proof   | of payment (transfer slip from bank)   |                  |                             |  |  |  |
|    | NOTE: Bank details of   | JSS Academy of Higher Education an     | nd Research (M   | Iauritius)                  |  |  |  |
|    | Name of Bank:   | Bank of Baroda                         | Branch:          | Head Office, Port Louis     |  |  |  |
|    | Account No.:  | 90310200004706                         | Swift Code       | e: BARBMUMU                 |  |  |  |
|    | IBAN: MU33  | BARB0231000200004706000MUF             | 2                |                             |  |  |  |
| B. | For direct application, s   | ubmit bank draft together with the app | olication form t | o JSS Academy of Higher     |  |  |  |
|    | B. For direct application, submit bank draft together with the application form to JSS Academy of Higher Education and Research (Mauritius), Avenue Droopnath Ramphul, Bonne Terre, Vacoas. |  |                  |                             |  |  |  |
|    | Attached Bank   | Draft No                               | for MUR          | 1,000 / USD 30 in favour of |  |  |  |
|    | JSS Academy of  | of Higher Education and Research (Ma   | uritius)         |                             |  |  |  |

## F. DECLARATION OF APPLICANT

Please read and sign the following applicant certification.

This application is not valid unless signed and dated.

- 1. I, \_\_\_\_\_\_ solemnly declare that if admitted to JSS Academy of Higher Education and Research (Mauritius), I will
  - a) Diligently follow the Programme of Study for which I am enrolled until its termination;
  - b) Inform the CEO, in writing and without delay, if I withdraw from the Programme;
  - c) Conform to all the rules and regulations of JSS Academy of Higher Education and Research (Mauritius);
  - d) Pay in advance all fees and dues required until the completion of my studies;
  - e) Incur the cost of recovering any additional outstanding balance due to JSS Academy of Higher Education and Research (Mauritius);
  - f) Inform the Institution if I am suffering from any illness or incapacity.
- 2. I acknowledge that JSS Academy of Higher Education and Research (Mauritius) reserves the right to seek information from any relevant bodies as to the standing of my claimed qualifications and experience and to reserve any decision regarding the admission made on the basis of incorrect or incomplete information.
- 3. I do not have any physical disability / I have the following disabilities .....
- 4. I acknowledge that the submission of incorrect or incomplete information may result in the withdrawal of any offer and / or cancellation of enrolment at any stage.
- 5. I acknowledge that it is my responsibility to provide all relevant and required documentary evidence of my qualifications and experiences.
- 6. I declare that the above information provided is true and correct.

| G. APPLICATION CHECKLIST  |      |                     |   |  |
|---|------|---------------------|---|--|
| 1. Completed all relevant sections of this form                                 |      | 3. Attache (if appl | ed evidence of my name change icable)         |  |
| 2. Attached certified copies of my qualifications                               |      | _                   | and dated the applicant tion Section E above  |  |
| Date: Appli<br>Note: JSS Academy of Higher Education and Research<br>programme. |      |                     | res the right not to run the above            |  |
| H. AGENTS – (ONLY if application is   | made | through a           | n Agent)                                      |  |
| Agent Name:  Contact Details:  Address: Email Address: Name of Contact Person:  |      |                     | phone:  |  |
| I. FOR OFFICE USE ONLY  |      |                     |   |  |
| ACADEMIC DOCUMENTS  |      |                     |   |  |
| O Level Certificate / Transcript Others (Please specify)                        |      |                     | rtificate / Transcript<br>lary Qualifications |  |
| IDENTIFICATION DOCUMENTS  |      |                     |   |  |
| Birth Certificate  National ID Card   |      | Passport Da         |   |  |
| APPLICATION FEES  |      |                     |   |  |
| Paid  |      | Not Paid            |   |  |
| ELIGIBILITY   |      |                     |   |  |
| Eligible  |      | Not Eligible        | ,   |  |
| ACKNOWLEDGEMENT   |      |                     |   |  |
| Sent on:/   |      |                     |   |  |
| ADMIN OFFICER:  |      |                     | Γ   |  |
| SIGNATURE:  |      |                     |   |  |
| <b>DATE:</b> /  |      |                     | SEAL  |  |